



NOTTINGHAM CITY COUNCIL
AREA 8 COMMITTEE

Date: Wednesday, 14 February 2018

Time: 6.30 pm

Place: Clifton Cornerstone, Southchurch Drive, Clifton, Nottingham

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Phil Wye **Direct Dial:** 0115 8764637

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
Minutes of the meeting held on 15 November 2017, for confirmation. | 3 - 12 |
| 4 | CLIFTON ADVICE CENTRE
Verbal update | |
| 5 | NEIGHBOURHOOD POLICING UPDATE
Verbal update | |
| 6 | NOTTINGHAM CITY HOMES | 13 - 46 |
| b | Area Cluster meetings - Housing report of city housing managers | 47 - 66 |
| 7 | AREA 8 WARD REPORT
Report of the Director of Community Protection | 67 - 92 |
| 8 | HOUSEHOLD PERSONALISED TRAVEL PLANNING PROJECT
Presentation by Jennie Maybury, Principal Transport Planner | 93 - 98 |
| 9 | PARKS AND OPEN SPACES | 109 - 120 |
| 10 | SOUTHERN GATEWAY DEVELOPMENTS | |

Presentation by Rob Percival, Area Planning Manager

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| 11 | AREA CAPITAL FUND - 2017/18 PROGRAMME
Report of the Director of Community Protection | 121 - 130 |
| 12 | WARD COUNCILLOR BUDGET
Report of the Director of Community Protection | 131 - 138 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.